



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

riveted on the flickering screen, is drinking in the alluring lessons of free love, divorce and every anti-Christian doctrine; our ports will soon see a new tide of immigration invade our shores; the non-Catholic denominations are crumbling away under the very weight of their destructive and disintegrating principle of private judgment; we are surrounded by pagans to whom the supernatural religion of Christianity is but a name or a memory; from our great West comes the urgent cry for help, for men and money" (p. 323). To which Father Daly flings out the cry, "And what are we doing? Here and there a spasmodic effort, a generous outburst of zeal—the work of some society, parish or diocese. While, what we need now is the combined efforts of all the Catholics." (*ibid.*) He believes that a Catholic Congress will be the best remedy, and sets forth a comprehensive and well-ordered plan for one. His concluding words summarize his contentions.

"The Church of the West is in our hands—its future will be what we shall make it—that future, what shall it be?—the Divine Master, His Church, and Catholic posterity, await our answer" (p. 342).

The adversary is active but we can not only oppose him but learn from him. *Fas est ab hoste doceri* might almost be called the motto of this book, so often does Father Daly repeat it and act upon it. He frequently cites the example of the American Church in its recent attempts at better organization of its activities. All told this is a most notable work, for it not only goes to the bottom of the troubles and problems of the Western Canada but it gives concrete plans for remedying them. It should be read by every Canadian Catholic, while its perusal by us in the United States will teach us much that will be most useful in our own work which is so similar.

May God hasten the day when the Catholic religion shall come into its own throughout the North American continent. If Canada lives up to the ideal here set forth, she will have done her share in bringing this condition into being.

FLOYD KEELER, A.M., S.T.B.

The Brides of Christ. By Mother Mary Potter. Chicago: Matre & Co., 1920. Pp. vii+109.

This little volume is a sequel to "Spiritual Maternity" and is one of several books which comprise Our Lady's Little Library

series. "All of us who know the full significance of the word mother," we are told in the foreword, "will deeply appreciate the gentle admonitions, the deep and tender solicitude for souls, breathing through the pages of this little volume." These are our sentiments, too, after having carefully perused the contents of the book. The Venerable Mother Mary Potter converses with her religious self in her own sweet way on The Spouse of Jesus in the Blessed Sacrament, The Spouse of Jesus Crucified, and The Spouse of Jesus Glorified. Some of the more interesting topics discussed are The Power of Faith, Trust in God, Penance and Mortification.

This is a book which, not only religious, but even devout lay persons might read with great spiritual profit.

A Glory of Maryland. By M. S. Pine. Philadelphia: Salesian Press, 1917. Pp. 88.

Published on the centenary of the death of Archbishop Neale, this work is a "tribute of love and gratitude" on the part of the Visitation Order in this country to their founder. The authoress touches upon many incidents of the time in so far as they throw light on the life of Archbishop Neale, the second archbishop of Baltimore. There are many historical side-lights which make the poem rich in suggestion. Adequate notes in the back of the book enable even the new-comer into this field of history to follow the narrative intelligently.

The poetic mold into which the events are cast, its exalted tone, and general make-up, make it a becoming centenary volume. Since the motif is Archbishop Neale's relations with the Visitation Order, its foundation and infancy, the poem will have a strong personal appeal for friends of the Order. The book should afford pleasure to anyone interested in American Church History.

R.

Le Voyage de Monsieur Perrichon, par Labiche et Martin. Edited by Victor E. Francois. Allyn and Bacon, 1919. Pp. vi.+190.

This is a very good edition of Eugene Labiche's masterpiece, and will prove a valuable aid to both teacher and student in the French departments of our high schools and colleges. The text